

WITNESS the hand and seal of the Mortgagor this 15th day of February in the year of our Lord one thousand nine hundred and eighty and in the ^{two} hundred and fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered
In the Presence of:

Linda B. Osborne Bruce W. Thompson (L. S.)
James G. Johnson, III Pat W. Thompson (L. S.)

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Bruce W. Thompson and Pat W. Thompson sign, seal, and as their act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.

SWORN TO BEFORE ME THIS)
15th day of February, A. D. 19 80)
James G. Johnson, III (L. S.))
Notary Public for South Carolina)
My Commission Expires 8/12/80)

Linda B. Osborne

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY) RENUNCIATION OF DOWER

I, James G. Johnson, III, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Pat W. Thompson, the wife of the within-named Bruce W. Thompson, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS)
15th day of February, A. D. 19 80)
James G. Johnson, III (L. S.))
Notary Public for South Carolina)
My Commission Expires 8/12/80)

Pat W. Thompson

RECORDED BY WARD & JOHNSON, P. A.

1400 W. DRIVE, WICHES, WARD & JOHNSON, P. A.
Post Office Box 1067
Greenville, South Carolina 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Bruce W. Thompson and
Pat W. Thompson

To

United Virginia Mortgage
Corporation

Suite 106, Piedmont Center
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the 15th day of February, 19 80, and was immediately entered upon the proper indexes and duly recorded in Book 1496 of Real Estate Mortgages, page 134.
Clerk of Court of Common Pleas and General Sessions for Greenville County, S. C.

RECORDED FEB 21 1980 at 3:55 P.M.

25330

MC-SM 38 (S.C.)

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